

I have examined this application as required by SEPA and find that it is: ☐ TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

# APPLICATION FOR PERMIT

RECEIVED

MAY 28 1992

DEPT. OF ECOLOGY

☒ category 1 ☐ category 2 ☐ category 3 ☐ category 4 ☐ category 5 ☐ category 6 ☐ category 7 ☐ category 8 ☐ category 9 ☐ category 10 ☐ category 11 ☐ category 12 ☐ category 13 ☐ category 14 ☐ category 15 ☐ category 16 ☐ category 17 ☐ category 18 ☐ category 19 ☐ category 20 ☐ category 21 ☐ category 22 ☐ category 23 ☐ category 24 ☐ category 25 ☐ category 26 ☐ category 27 ☐ category 28 ☐ category 29 ☐ category 30 ☐ category 31 ☐ category 32 ☐ category 33 ☐ category 34 ☐ category 35 ☐ category 36 ☐ category 37 ☐ category 38 ☐ category 39 ☐ category 40 ☐ category 41 ☐ category 42 ☐ category 43 ☐ category 44 ☐ category 45 ☐ category 46 ☐ category 47 ☐ category 48 ☐ category 49 ☐ category 50 ☐ category 51 ☐ category 52 ☐ category 53 ☐ category 54 ☐ category 55 ☐ category 56 ☐ category 57 ☐ category 58 ☐ category 59 ☐ category 60 ☐ category 61 ☐ category 62 ☐ category 63 ☐ category 64 ☐ category 65 ☐ category 66 ☐ category 67 ☐ category 68 ☐ category 69 ☐ category 70 ☐ category 71 ☐ category 72 ☐ category 73 ☐ category 74 ☐ category 75 ☐ category 76 ☐ category 77 ☐ category 78 ☐ category 79 ☐ category 80 ☐ category 81 ☐ category 82 ☐ category 83 ☐ category 84 ☐ category 85 ☐ category 86 ☐ category 87 ☐ category 88 ☐ category 89 ☐ category 90 ☐ category 91 ☐ category 92 ☐ category 93 ☐ category 94 ☐ category 95 ☐ category 96 ☐ category 97 ☐ category 98 ☐ category 99 ☐ category 100

☒ SURFACE WATER

☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <u>61-26632</u>	W.R.I.A. <u>15</u>	COUNTY <u>Kitsap</u>	PRIORITY DATE <u>5-28-92</u>	TIME	ACCEPTED <u>LB</u>
APPLICANT'S NAME - PLEASE PRINT <u>City of Bremerton, Department of Municipal Utilities</u>			Bus. Tel. <u>(206) 478-5318</u>		

ADDRESS (STREET) <u>3027 Olympus Drive</u>	(CITY) <u>Bremerton,</u>	(STATE) <u>WA</u>	(ZIP CODE) <u>98310</u>
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION			

1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <u>Well</u>
TRIBUTARY	SIZE AND DEPTH <u>12", 0 to 523', 10", 523' to 582'</u>

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) <u>Domestic Supply</u>	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS) <u>OR</u> GALLONS PER MINUTE (GPM) <u>500 GPM</u> ACRE FEET PER YEAR <u>800</u>

<u>Community domestic supply - continuously</u>	
TIMES DURING YEAR WATER WILL BE REQUIRED <u>Continuously</u>	

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY <u>83,400</u>
DATE PROJECT WAS OR WILL BE STARTED <u>November 17, 1988</u>	DATE PROJECT WAS OR WILL BE COMPLETED <u>December 31, 1993</u>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL						
3A. IF IN PLATTED PROPERTY						
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY						
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER						
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL. <u>291' N and 75' W of SE corner of NE 1/4 of SW 1/4</u>						
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <u>NE 1/4 of SW 1/4</u>	SECTION <u>26</u>	TOWNSHIP N. <u>25</u>	RANGE (E. OR W.) W.M. <u>1</u>	COUNTY <u>Kitsap</u>		

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER <u>Yes</u>
--

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

Area served by the City of Bremerton Municipal Water System within Sections  
22, 23, 26, 27, 28, 33, 34, 35, Township 25N, Range 1E; Sections 1, 2, 3, 7,  
8, 9, 10, 12, 15, 20, 21, 22, 28, 32, 33, 34, 35, Township 24N, Range 1E;  
Sections 7, 18, Township 24N, Range 2E.



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Municipal Water Supplier

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

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YES

☒

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6.

DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

500 GPM at 450 feet of head, approx. 75HP pipe diameter 8 inches in 12 inch casing.

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES

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NO

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2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES

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NO

☐

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES

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NO

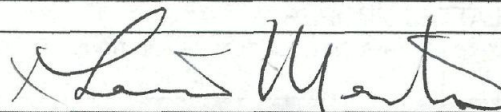
☐

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Louis Mentor, Mayor

LEGAL LANDOWNERS NAME  
(PLEASE PRINT)



APPLICANT'S SIGNATURE

Louis Mentor, Mayor

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY  
DESCRIBED IN ITEM NUMBER 5)

3027 Olympus Dr. Bremerton, WA 98310

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

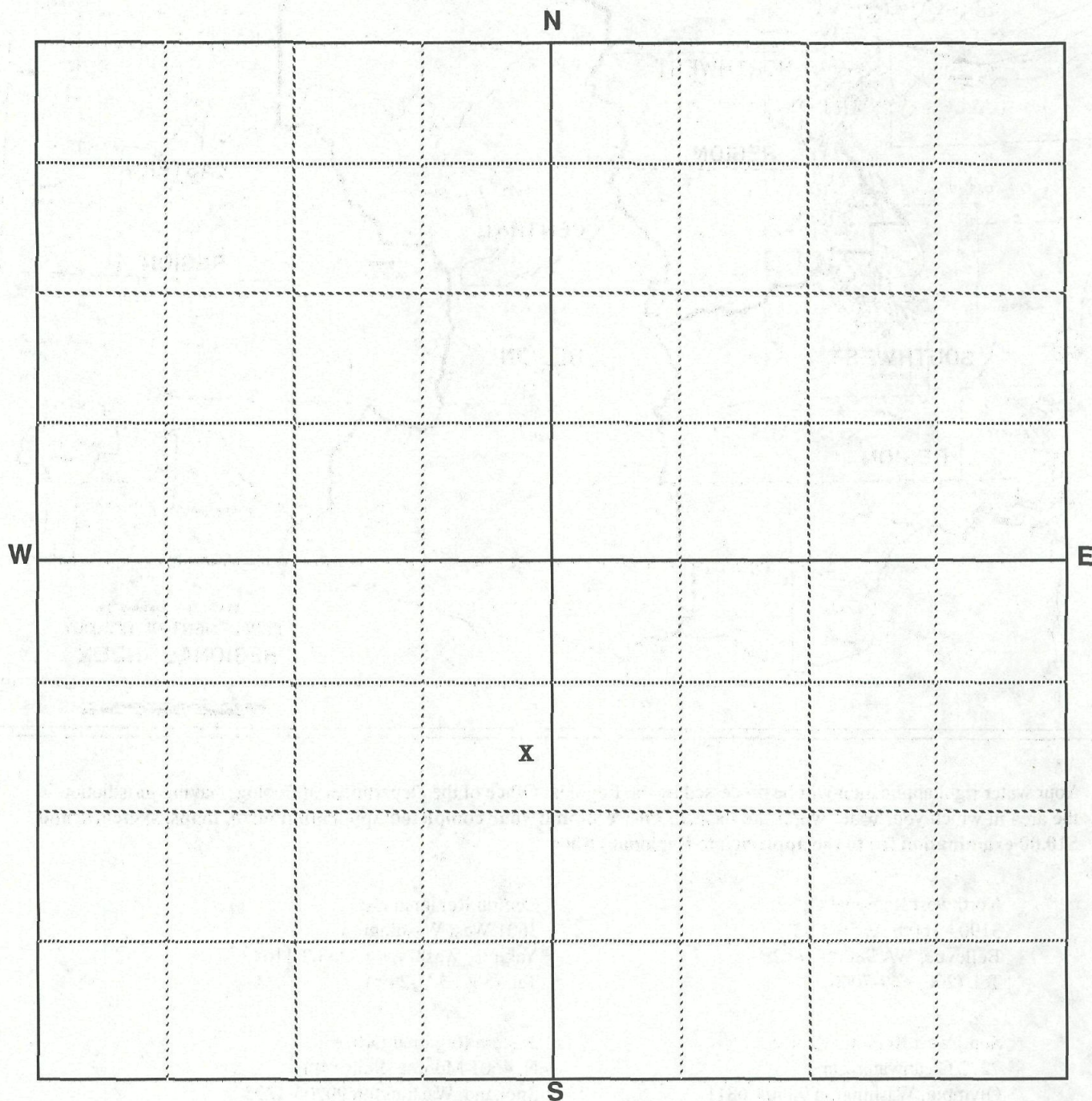
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

Witness my hand this ..... day of ....., 19.....



# SECTION MAP

Sec. ....26..... Twp. ....25..... N. R. ....1..... East.....



Scale: 1 inch = 800 feet (each small square = 10 acres)

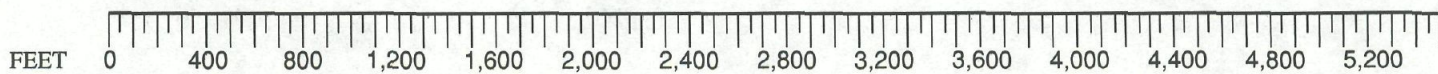
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

From Bremerton, go north on SR303 (Wheaton Way). At Fairgrounds Road  
turn left and go west to Central Valley Road. At Central Valley Road  
turn left and go south to Silverdale Mobile Estates. Turn left on  
NE Saturn Lane and follow the road to east end of park. Well site  
is on the right between sites 177 and 216.

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.





Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office  
3190 - 160th Avenue S.E.  
Bellevue, WA 98008-5452  
Tel. (206) 649-7000

Central Regional Office  
3601 West Washington  
Yakima, Washington 98903-1164  
Tel. (509) 575-2490

Southwest Regional Office  
7272 Cleanwater Lane  
Olympia, Washington 98504-6811  
Tel. (206) 586-6380

Eastern Regional Office  
N. 4601 Monroe, Suite 100  
Spokane, Washington 99205-1295  
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.